

PINETOP-LAKESIDE CHAMBER OF COMMERCE



20th Annual White Mountain Bluegrass Music Festival August 14-15, 2010

APPLICATION REQUIREMENTS

FOOD VENDORS - \$350

GENERAL INFORMATION

Photos of booth setup with list and description of food items offered are required if applicant is new or has not sent information since 2007. If electricity is needed please call us, as only 120/208 and 30 amp is available. Water is available, but not for direct hook-up.

BOOTH FEES

Application fee of \$350 will be returned if your application is not accepted. Applications received after July 1st will be subject to a **late fee of \$25.00. NO REFUNDS WILL BE MADE UNDER ANY CIRCUMSTANCES AFTER APPLICATIONS ARE RECEIVED AND ACCEPTED.**

BOOTH INFORMATION

The Festival will be held at **Hon-Dah Resort, Casino and Conference Center**. Each food vendor will be assigned one 10' x 20' space. **Be prepared for rain. There will be no rain dates and no refunds. Booths must remain open during all Festival hours both days.** All vehicles must be removed from the Festival grounds before 8:00 each morning.

REGISTRATION

Check in day and time: **Friday August 13th between 10:00 am and 3:00 pm.** Check in will continue on **Saturday from 7:00 am until 8:00 am.**

Festival hours: **Saturday 9:00 am to 5:00 pm and Sunday 9:00 am to 4:00 pm.**

PLEASE NOTE: BE PREPARED FOR RAIN! THIS EVENT WILL NOT BE RESCHEDULED AND WILL CONTINUE THROUGH ANY INCLEMENT WEATHER.

Pinetop-Lakeside Chamber of Commerce

P. O. Box 4220

Pinetop, AZ 85935

Phone: (800) 573-4031 Fax: (928) 367-1247

Email: info@pinetoplakesidechamber.com www.pinetoplakesidechamber.com

(You must pre-register to guarantee your camp site. NO PETS in the festival area.)

Pinetop-Lakeside Chamber of Commerce



20th Annual White Mountain Bluegrass Music Festival
August 14 & 15, 2010
FOOD BOOTH APPLICATION
(\$350 for the Weekend)

NAME _____ PHONE _____

BUSINESS NAME _____ Sales Tax # _____

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

EMAIL _____ WEBSITE _____

TYPE OF FOOD _____

DESCRIPTION OF STAND (Pictures Required) _____

If electricity required please call us for availability _____

If you wish to participate as a FOOD VENDOR at the 20th Annual White Mountain Bluegrass Music Festival, complete and sign this application along with the indemnity form. **FEES ARE \$350 FOR THE WEEKEND.** A copy of your food vendor insurance coverage as required by the State of Arizona must accompany this application.

Deadline for submitting application and payment is July 1, 2010. Applications received after July 1, 2009 **MAY NOT BE ACCEPTED.** If your application is accepted after July 1, 2009, a \$25 penalty will be assessed.

Complete separate camping form if you want to camp onsite.

I agree to abide by the application requirements set forth on the separate sheet accompanying this application.

Signature _____ Date _____

Please return the completed application, payment and all signed forms to:

Pinetop-Lakeside Chamber of Commerce

P. O. Box 4220

Pinetop, AZ 85935

Phone: (800) 573-4031

Phone: (928) 367-4290

Email: info@pinetoplakesidechamber.com

www.pinetoplakesidechamber.com



PINETOP-LAKESIDE CHAMBER OF COMMERCE

P. O. BOX 4220 - PINETOP, AZ 85935

PHONE - 928-367-4290

RELEASE AND INDEMNITY AGREEMENT

(PRINT NAME HERE) _____, hereinafter "Applicant" agrees to indemnify and hold the Pinetop-Lakeside Chamber of Commerce, hereinafter "Chamber" and Hon-Dah Resort, Casino and Conference Center, hereinafter "Hon-Dah" harmless for any and all claims or lawsuits for personal injuries, wrongful death or property damage arising from the acts or omissions of Applicant which is related to Applicant's sale of products or services or Applicant's booth or exhibit area at the Festival. Applicant shall be solely responsible for providing products liability insurance, completed operations insurance or other liability insurance which would provide coverage for the acts or omissions of Applicant or for Applicant's activities at the Festival. In the event that Applicant chooses not to purchase such liability insurance Applicant understands that Applicant shall be corporately and individually responsible for holding Chamber and Hon-Dah harmless and for defending any lawsuits or claims made by insured persons. Applicant's indemnification of Chamber and Hon-Dah shall include all of the costs of defense including reasonable attorney' fees, expert witness' fees, travel, food and lodging expenses related to the defense and other costs actually incurred by Chamber and Hon-Dah in defending such claims and lawsuits. In the event that Applicant has liability insurance, Applicant agrees to add Chamber and Hon-Dah as an additional named insured for this event only.

Applicant further agrees and promises that Applicant will be solely responsible for the payment of all taxes, workman's compensation benefits and other taxes, fees, etc., relating to Applicant's sale of products and services and will hold Chamber and Hon-Dah harmless for any and all such taxes, fees or benefits.

Further, Applicant agrees that it will abide by all Federal, State and local laws and ordinances related to its use of the booth or exhibit area during the Festival. Applicant further states it will defend and hold Chamber and Hon-Dah harmless for any violation of law relating to Applicant's activities or Applicant's use of the booth or exhibit area.

Likewise, Chamber and Hon-Dah agrees to indemnify and hold Applicant harmless for any and all claims or lawsuits for personal injuries, wrongful death or property damage arising from the acts or omissions of Chamber and Hon-Dah. Further, Chamber and Hon-Dah provide insurance coverage for these losses which occur in the common areas of the Festival, While Chamber and Hon-Dah accept primary responsibility for the common areas, Applicant has the sole responsibility for its booth or exhibit area where Applicant's customers stand to purchase or view Applicant's products and services.

In the event that Applicant is a corporation, both the President and Secretary must sign. In addition, in the event the Applicant is a corporation, the two major shareholders of the corporation must also sign and guarantee this Release and Indemnity.

(MUST DATE HERE) Dated this _____ day of _____ 201_____.

(APPLICANT MUST SIGN HERE) _____

Applicant (President)

Applicant (Secretary)

If Applicant is a corporation, I, individually and personally, agree to guarantee the performance of Applicant

Guarantor

Guarantor

THIS IS AN IMPORTANT LEGAL DOCUMENT WHICH MUST BE SIGNED AND RETURNED