

Pinetop-Lakeside Chamber of Commerce



20th Annual White Mountain Bluegrass Music Festival August 14-15, 2010

ELIGIBILITY:

Arts/Crafts: All arts & crafts must be the product of the exhibitor submitting the application and occupying the booth. All applications must be accompanied by photos of the work and of the exhibit setup. Photos will not be returned unless a self-addressed envelope with .65 cents postage is received with application.

Commercial: All commercial vendors are promoting their product or service. Each applicant must include all items to be sold, displayed or demonstrated. Pinetop-Lakeside Chamber of Commerce reserves the right to refuse specific items i.e. pop guns, silly string, noise makers, guns etc.

This is a music festival with entertainment and events throughout the weekend.

BOOTH FEES:

Arts/Crafts: \$125 until July 1, 2010 After July 1, 2010 \$150 for the two day event.

Commercial: \$200 until July 1, 2010 After July 1, 2010 \$225 for the two day event.

Full fees must accompany the returned application. **No refunds after your application has been received and accepted.** If your application is not accepted, your fee will be returned.

BOOTH INFORMATION:

The festival will be held at **Hon-Dah Resort, Casino and Conference Center Festival Grounds**. Each exhibitor will be assigned one 14" x 14" space per fee. **White Tents** are required and they must be furnished by the vendor. No set up equipment will be provided and the vendor must furnish their own tables and chairs. Booths must remain open all hours and days of the festival. Exhibitors may not change assigned space unless authorized. Participants will exhibit all work at their own risk. **There will be no rain dates and no refunds.** Rain, wind or shine this is the mountains. All tents must be anchored/weighted. All vehicles must be removed from the exhibit area by **8:00 am each day**. An area will be assigned for vendor parking. By applying as an exhibitor in the festival the exhibitor accepts the conditions outlined in this application.

FESTIVAL HOURS AND REGISTRATION:

All exhibitors may **check in on Friday August 13th between 10:00 am and 3:00 pm** for booth assignment and set up. Check in will continue on Saturday from 7:00 am to 8:00 am. Festival hours are Saturday August 14th from **9:00 am to 5:00 pm** and Sunday August 15th from **9:00 am to 4:00 pm**. Exhibitors not registered by 8:00 am on Saturday August 14, 2010 will forfeit their fee with no refund.

PROMOTION:

Extensive advertising will be done throughout Arizona including radio and newspapers. There will be entertainment and events throughout the weekend. A \$12.00 per day admission will be charged to the general public. **Limited camping** is available on site, with a two night minimum. Campers will be charged \$6 per night to camp with a two night minimum.

You MUST pre-register to guarantee your camp site. NO PETS IN THE FESTIVAL AREA!

PINETOP-LAKESIDE CHAMBER OF COMMERCE

P. O. Box 4220

Pinetop, AZ 85935

Phone: (800) 573-4031 or (928) 367-4290 Fax: 928-367-1247

Email: info@pinetoplakesidechamber.com www.pinetoplakesidechamber.com

Pinetop-Lakeside Chamber of Commerce



20th Annual White Mountain Bluegrass Music Festival August 14-15, 2010 Hon-Dah Resort & Casino Festival Grounds

VENDOR APPLICATION

NAME _____ PHONE _____

BUSINESS NAME _____ SALES TAX # _____

ADDRESS _____ CITY _____ STATE _____ ZIP _____

EMAIL _____ WEBSITE _____

DESCRIPTION OF WORK

We are often asked by other entities for our vendor list to be used to invite you to participate at other events. Do you object to our giving your name out? ____ (YES) ____ (NO)

You MUST register if you want to camp on site (No Charge to Vendors). Camping ____ Yes ____ No

HAVE YOU INCLUDED:

____ Art & Craft Booth Fee \$125.00 (14'x14') After July 1 fee is \$150

____ Commercial Booth Fee \$200.00 (14'x14') After July 1 fee is \$225.

____ Signed Application and Indemnity Form

____ \$25.00 Late Fee If Mailed After July 1, 2010

____ Self Addressed Stamped Envelope (.65) if photos to be returned

FOR OFFICIAL USE ONLY

Check/MO/Cash # _____ Amount _____

Accepted _____ Booth # _____

Notified: _____

Mail Completed Application and Forms To:

PINETOP-LAKESIDE CHAMBER OF COMMERCE
P. O. Box 4220 Pinetop, AZ 85935 Phone: (800) 573-4031 Fax: 928-367-1247
Email: info@pinetoplakesidechamber.com www.pinetoplakesidechamber.com

"I AGREE TO ABIDE BY THE APPLICANT REQUIREMENTS SET FORTH ON THE SEPARATE SHEET ACCOMPANYING THIS APPLICATION."

SIGNATURE _____ DATE _____

Applicant must sign Registration form and Indemnity form.



PINETOP-LAKESIDE CHAMBER OF COMMERCE

P. O. BOX 4220 - PINETOP, AZ 85935
PHONE - 928-367-4290

RELEASE AND INDEMNITY AGREEMENT

(PRINT NAME HERE) _____, hereinafter "Applicant" agrees to indemnify and hold the Pinetop-Lakeside Chamber of Commerce, hereinafter "Chamber" and Hon-Dah Resort, Casino and Conference Center, hereinafter "Hon-Dah" harmless for any and all claims or lawsuits for personal injuries, wrongful death or property damage arising from the acts or omissions of Applicant which is related to Applicant's sale of products or services or Applicant's booth or exhibit area at the Festival. Applicant shall be solely responsible for providing products liability insurance, completed operations insurance or other liability insurance which would provide coverage for the acts or omissions of Applicant or for Applicant's activities at the Festival. In the event that Applicant chooses not to purchase such liability insurance Applicant understands that Applicant shall be corporately and individually responsible for holding Chamber and Hon-Dah harmless and for defending any lawsuits or claims made by insured persons. Applicant's indemnification of Chamber and Hon-Dah shall include all of the costs of defense including reasonable attorney's fees, expert witness' fees, travel, food and lodging expenses related to the defense and other costs actually incurred by Chamber and Hon-Dah in defending such claims and lawsuits. In the event that Applicant has liability insurance, Applicant agrees to add Chamber and Hon-Dah as an additional named insured for this event only.

Applicant further agrees and promises that Applicant will be solely responsible for the payment of all taxes, workman's compensation benefits and other taxes, fees, etc., relating to Applicant's sale of products and services and will hold Chamber and Hon-Dah harmless for any and all such taxes, fees or benefits.

Further, Applicant agrees that it will abide by all Federal, State and local laws and ordinances related to its use of the booth or exhibit area during the Festival. Applicant further states it will defend and hold Chamber and Hon-Dah harmless for any violation of law relating to Applicant's activities or Applicant's use of the booth or exhibit area.

Likewise, Chamber and Hon-Dah agrees to indemnify and hold Applicant harmless for any and all claims or lawsuits for personal injuries, wrongful death or property damage arising from the acts or omissions of Chamber and Hon-Dah. Further, Chamber and Hon-Dah provide insurance coverage for these losses which occur in the common areas of the Festival, While Chamber and Hon-Dah accept primary responsibility for the common areas, Applicant has the sole responsibility for its booth or exhibit area where Applicant's customers stand to purchase or view Applicant's products and services.

In the event that Applicant is a corporation, both the President and Secretary must sign. In addition, in the event the Applicant is a corporation, the two major shareholders of the corporation must also sign and guarantee this Release and Indemnity.

(MUST DATE HERE) Dated this _____ day of _____ 201____.

(APPLICANT MUST SIGN HERE) _____

Applicant (President)

Applicant (Secretary)

If Applicant is a corporation, I, individually and personally, agree to guarantee the performance of Applicant

Guarantor

Guarantor

THIS IS AN IMPORTANT LEGAL DOCUMENT WHICH MUST BE SIGNED AND RETURNED