



Woodland Wildlife Festival  
October 2, 2010  
White Mountain Nature Center

Vendor Application Form

Business/Organization Name: \_\_\_\_\_

Tax ID# \_\_\_\_\_ Contact Person \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

Vendor booth space 14 x 14 -\$25.00 (includes \$20 town business license)

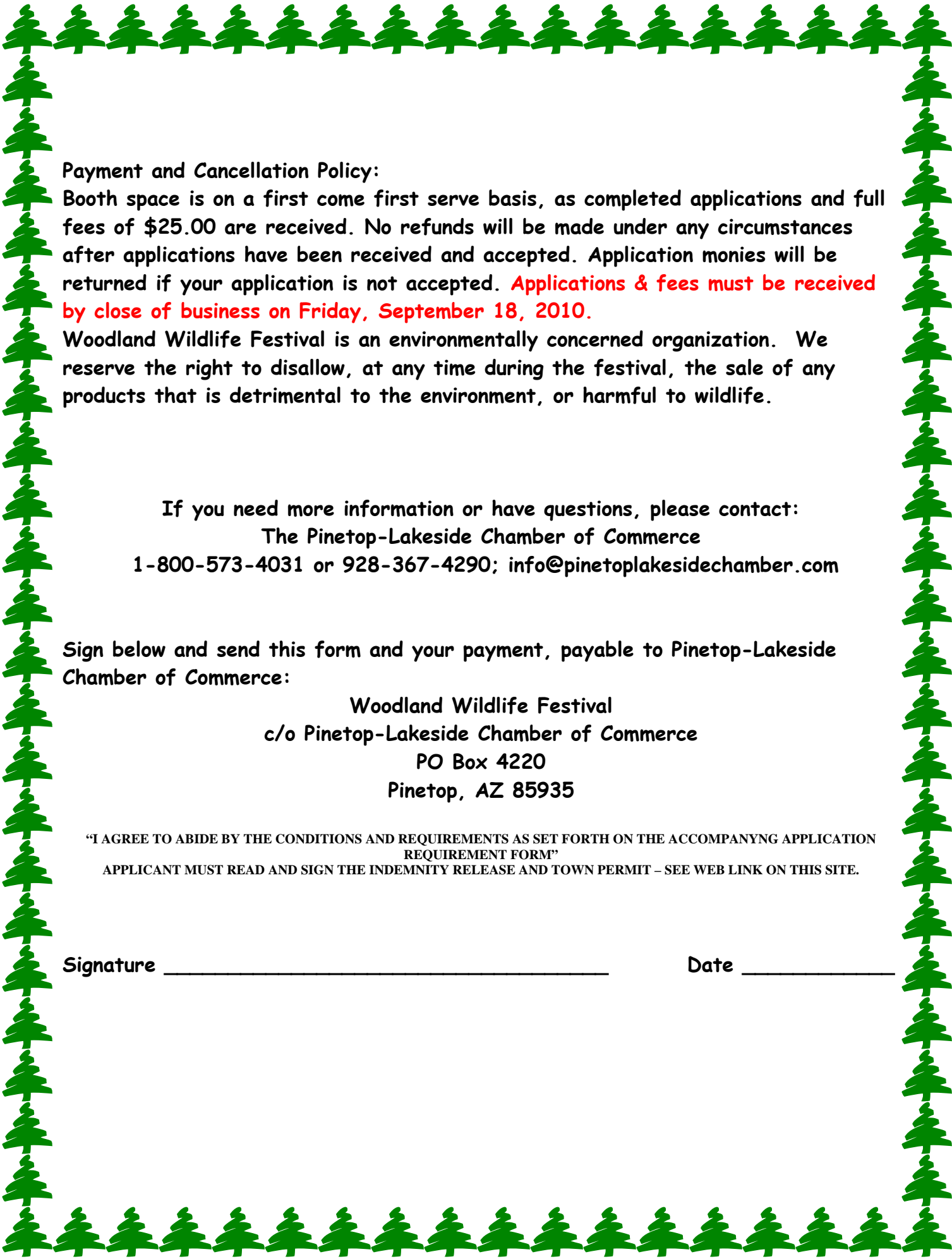
**\*A Town Permit Application Must Be Filled Out and Received with Application\***

**Must remit a copy of your AZ Tax License with application. AZ Tax License must be posted with your Town Vendor Permit in your booth space at the festival.**

**Retail sales tax for Pinetop-Lakeside is 8.7%**

The Festival will be held at the Nature Center located at 425 S. Woodland Road. Booth space will be assigned at the discretion of the Festival coordinator. Your AZ Sales Tax Certificate must be posted in your booth space. Each exhibitor will be assigned one 14' x 14' space per booth fee. Bring tarps in case of rain. No set-up equipment will be provided. Exhibitors must furnish their own tents or canopies, chairs and tables. Limited security will be provided throughout the Festival. Booth must remain open during entire Festival. Pets are not allowed in the exhibit area during Festival hours. Participants will exhibit all work at their own risk There will be no rain dates and no refunds. You must be set up before 8:00 a.m.

Upon application as an exhibitor in the Festival, the exhibitor accepts all conditions and requirements as outlined above.



**Payment and Cancellation Policy:**

Booth space is on a first come first serve basis, as completed applications and full fees of \$25.00 are received. No refunds will be made under any circumstances after applications have been received and accepted. Application monies will be returned if your application is not accepted. **Applications & fees must be received by close of business on Friday, September 18, 2010.**

Woodland Wildlife Festival is an environmentally concerned organization. We reserve the right to disallow, at any time during the festival, the sale of any products that is detrimental to the environment, or harmful to wildlife.

If you need more information or have questions, please contact:  
The Pinetop-Lakeside Chamber of Commerce  
1-800-573-4031 or 928-367-4290; [info@pinetoplakesidechamber.com](mailto:info@pinetoplakesidechamber.com)

Sign below and send this form and your payment, payable to Pinetop-Lakeside Chamber of Commerce:

Woodland Wildlife Festival  
c/o Pinetop-Lakeside Chamber of Commerce  
PO Box 4220  
Pinetop, AZ 85935

“I AGREE TO ABIDE BY THE CONDITIONS AND REQUIREMENTS AS SET FORTH ON THE ACCOMPANYNG APPLICATION REQUIREMENT FORM”  
APPLICANT MUST READ AND SIGN THE INDEMNITY RELEASE AND TOWN PERMIT – SEE WEB LINK ON THIS SITE.

Signature \_\_\_\_\_

Date \_\_\_\_\_



**Must Remit Copy of your AZ Sales Tax License Certificate**

**FOR OFFICIAL USE ONLY**

PERMIT #: \_\_\_\_\_  
PERMIT FEE PAID: \$ \_\_\_\_\_  
DATE: \_\_\_\_\_  
ISSUED BY: \_\_\_\_\_

**TOWN OF PINETOP-LAKESIDE  
VENDOR'S PERMIT APPLICATION**

BUSINESS NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
APPLICANT NAME: \_\_\_\_\_ RELATIONSHIP TO BUSINESS: \_\_\_\_\_  
PHYSICAL ADDRESS: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
EVENT SPONSOR: \_\_\_\_\_  
DATE OF EVENT: \_\_\_\_\_ (Permit good only on date(s) indicated)

**NATURE & TYPE OF BUSINESS:**

- Retail Sales
- Real Estate Services
- Building or Construction
- Other: \_\_\_\_\_
- Other Sales
- Other Professional Services
- Auto Sales, New/Used

Brief Description: \_\_\_\_\_

Please describe any chemicals or hazardous materials/wastes to be used or stored by the business: \_\_\_\_\_

**TYPE OF BUSINESS ENTITY:**

- Corporation
- Non-Profit Corporation (Proof Required)
- L.L.C.
- Sole Proprietorship
- Other

If a Corporation or L.L.C., state where formed: \_\_\_\_\_

Name and Address of Statutory Agent: \_\_\_\_\_

Federal I.D. #: \_\_\_\_\_ State Sales Tax # \_\_\_\_\_

If applicable: (Please attach a copy of the Permit)

- Navajo County Health Department Certificate/Permit: \_\_\_\_\_
- Federal

Licenses/Registrations/Permits: \_\_\_\_\_

**OWNER/OFFICER(S) OF BUSINESS:**

NAME ADDRESS

NAME & PHONE NUMBER OF PERSON TO BE CONTACTED IN THE EVENT OF ANY EMERGENCY: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATED: \_\_\_\_\_

TITLE: \_\_\_\_\_ APPLICATION FEE: ~~\$~~20.00

**COMMUNITY DEVELOPMENT DEPARTMENT**

1360 N. Niels Hansen Lane ! Lakeside, AZ 85929  
(928) 368-8883 ! FAX (928) 368-8528 ! TDD (928) 368-8802

[www.ci.pinetop-lakeside.az.us](http://www.ci.pinetop-lakeside.az.us)